

# SAHASRARA DAY ADDRESS

SHRI MATAJI NIRMALA DEVI, LE RAINCY, FRANCE, MAY 5, 1982 (EXCERPTS)

It is a great day for all of us, the seekers, that the last work of the Divine, of opening the last centre in the great primordial being, was done on the 5th of May 1970. It is the greatest event of all the spiritual happenings of the universe. It was done with very great care and great adjustments. It is not in the limits of human understanding, how things are worked out in the heavens. It is your fortune and God's love, that has worked out this wondrous miracle. Without this happening, there could not have been the possibility of giving mass realisation to people. One could have done it for one or two persons here and there, but to have given such a mass awakening would not have been possible. As you know, in the Sahasrara there are the seats of the seven main chakras. There are 1000 nadis or as they call it flames, and they all have each 16,000 powers. Every nadi deals with a particular type of person; and with the permutations and combinations of all these nadis, human beings are looked after. As soon as the Sahasrara was opened, the whole atmosphere was filled with tremendous chaitanya, and there was tremendous light in the sky, and the whole thing came on this earth, as if a torrential rain or a waterfall with such tremendous force as if I was unaware and got stupefied. The happening was so tremendous, and so unexpected that I was stunned and got totally silent at the grandeur. I saw the primordial Kundalini rising like a big furnace, and the furnace was very silent but a burning appearance it had, as if you heat up a metal, and it has many colours. In the same way, the Kundalini showed up as a furnace like a tunnel, as you see these plants you have for coal burning, that create electricity; and it stretched like a telescope and came out one after another, shoot ! shoot ! shoot !,

just like that; and the deities came and sat on their seats, golden seats and then they lifted the whole of the head like a big dome and opened it, and then this torrential rain completely drenched me—I started seeing all that and got lost in the joy. It was like an artist seeing his own creation, and I felt the joy of great fulfilment. After coming out of this beautiful experience, I looked around and saw human beings so blind and I became absolutely silent, and desired that I should get the cups to fill the nectar, not all stones.

Sahasrara is the most beautiful part of your being. It is a big lotus with a thousand petals of different colours appearing like inflated flames. It is a thing that has been seen by many people, but to see it pour that torrential rain was like these flames becoming a fountain, a fountain of colour, fountain of fragrance; when you think of a flower pouring its color and its fragrance around. People have written very little about Sahasrara, because whatever they have seen is from outside, and it is not possible for them to see from inside. Even if you reach from inside and the whole Sahasrara is not opened out, you cannot see its beauty; because when it is closed, the whole of it, you just pass through an aperture and get out of it. But just imagine a huge big thousand petalled lotus, and you are sitting inside on the corona and looking at all those petals, all very beautifully coloured, and fragrant, and pulsating with the bliss of joy. To remain on that position, is the ideal position, but then after the silence you are filled with tremendous compassion and love, and you are drawn out to people who haven't yet known what is having eyes. And then you try to put your attention to the Sahasrara of millions of people; and then you start seeing the problems that exist in the Sahasrara. And even if you desire to

open the Sahasrara, it is a very difficult thing, because the channelling of the Divine to human beings, has to be done through human beings. The power may be with you, but it has to be channelled through human beings. All my life I have not known many realized souls. How to get them? How to work it out? So I started looking out for people, and I met an old lady of 70 years, and she was very perturbed about something very gross and when she came to see me she felt very peaceful. Her Sahasrara was very worn out, and in my company, she would think of something else, not the spirit; and her brain would be covered with clouds and darkness. Again and again, I had to enlighten it; but she did not get her realization. Most of the people who came to me in the beginning, came to me for getting cured. This capacity I had since childhood. And I could also give realization, to a few people before, but they had to be very earnest, artha. I did not meet any one of that quality because I was not living in the forest; I was living as a normal human being among other normal human beings; and they were not that earnest, that artha, and I had to do this work among them. How to talk to them about the real world that exists, and the false in which they live? One lady, the first one who got realization just came to see me because she was possessed with the idea of seeking. She sought and it worked with her. It was not the happiest day, because she was one of those who got individually realised. With this great happening many should get it at a time. We had a programme in Bordin in 1970, and there, first one gentleman got realisation in the evening. Next day there were negative forces acting in the morning time, and they started talking of favouritism. I could see in the atmosphere the vibrations were going wrong. In the evening I took up a very strong, firm attitude; I was in a great fury, I never went into such a fury before and I lashed all of them. Surprisingly, twelve of them got realization. That was the

greatest moment. Then many got it one by one. Three of them travelling back got realization in the train, suddenly they felt vibrations. So the mass evolution started.

Sahasrara is your awareness. When it is enlightened you get into the techniques of the Divine. Now there are two techniques, the techniques of the Divine, and the techniques you follow. You cannot act as divine, but you can use the divine power and manoeuvre it. For example, the Divine looks after all the universal happenings. Every minutest particle is controlled by the Divine. When your sahasrara opens out, and your kundalini touches the fontanelle bone, a sort of igniting force is ready in your sahasrara; and as soon as the fontanelle bone area opens up in the brahmarandra, the grace of the spirit ignites that igniting force and your nadis get enlightened. Not all of them, but quite a lot of them; not all the length, but quite the peripheries. That's how you get your enlightenment. So many things happen because of your seven centres being in the sahasrara. With the light you see their relative positions. I mean you mind. Your conscious mind feels that integration within you. The rationality, that is separated from the heart, becomes one with the heart. It becomes one with your attention. Wherever your attention goes you act in a collective way. All the activities of your attention are blessed. Your attention itself is effective. Your attention is very important, your desires are even more important, because it is such an integrated thing, your desires and your attention become one. Whatever is good for the spirit you desire.

It is only the sahasrara which has to grow, not the spirit. The more sensitive the sahasrara is, the more it receives the spiritual qualities of the spirit. Actually, the peace is felt in the sahasrara. The bliss is also felt in the sahasrara, because that is the brain, and the brain is the epitome of the nervous system, the central nervous system, or consciousness itself.